

## VITAE

MICHAEL A. GOMEZ

### CURRENT FACULTY POSITION:

Professor, New York University  
Department of History *and* Department of Middle Eastern and Islamic Studies  
1999 - present.

### CURRENT ADMINISTRATIVE POSTS:

Director  
Association for the Study of the Worldwide African Diaspora (**ASWAD**)  
2000 - 2007.

Chair, Department of History  
New York University  
2004 - 2007.

### PREVIOUS FACULTY POSITIONS:

Professor, University of Georgia, Athens  
Department of History/African American Studies  
1997 - 1999.

Associate Professor, Spelman College (Atlanta, Georgia)  
Department of History  
1992 - 1997.

Assistant Professor, Spelman College (Atlanta, Georgia)  
Department of History  
1988 - 1992.

Assistant Professor, Washington University (St. Louis, Missouri)  
Department of History/African and Afro-American Studies  
1985 - 1988.

PREVIOUS ADMINISTRATIVE POSTS:

Chair, Department of History  
Spelman College (Atlanta, Georgia)  
1989 - 1992, 1993 - 1997.

Director  
African Diaspora and the World Core Curriculum Course  
Spelman College (Atlanta, Georgia)  
1992 - 1997.

EDUCATION:

B.A., U.S. History, University of Chicago, June 1981.  
(transfer from Amherst College)  
M.A., African History, University of Chicago, June 1982.  
Ph.D., African History, University of Chicago, June 1985.

FIELDS OF SPECIALIZATION:

West Africa; African Diaspora; Colonial and Antebellum American South.

THEMATIC INTERESTS:

Islam; Social and Cultural Formations; Slavery.

PUBLICATIONS:

BOOKS

*Black Crescent: African Muslims in the Americas* (Cambridge University Press, 2005). Winner, 2006 Award, Nonfiction Category of the Black Caucus of the American Library Association (BCALA).

*Reversing Sail: A History of the African Diaspora* (Cambridge University Press, 2005).

*Exchanging Our Country Marks: The Transformation of African Identities in the Colonial and Antebellum South* (University of North Carolina Press, 1998).

*Pragmatism in the Age of Jihad: The Precolonial State of Bundu* (Cambridge University Press, 1992).

## EDITED VOLUMES

*Diasporic Africa: A Reader* (New York University Press, 2006).

## JOURNAL ARTICLES AND CONTRIBUTIONS TO EDITED VOLUMES

“Slavery in the Americas: A Survey of the Scholarship.” *Origins: Schomburg Studies on the Black Experience*, edited by Howard Dodson and Colin Palmer. East Lansing, Michigan: Michigan State University, 2008, 1-41.

“A Harvest for the People: P. Sterling Stuckey, Activist and Scholar.” *Journal of African American History* (91), Special Issue, Fall 2006: 367-371.

“Diasporic Africa: A View from History.” *Diasporic Africa: A Reader* (New York University Press, 2006).

“Of Du Bois and Diaspora: The Challenge of African American Studies.” *Journal of Black Studies* (35) November 2004: 175-194.

“The Preacher-Kings: W.E.B. Du Bois Revisited.” *African Americans and the Bible: Sacred Texts and Social Textures*, edited by Vincent L. Wimbush. New York: Continuum Publishing Group, 2000, pp. 501-13.

“African Identity and Slavery in the Americas.” *Radical History Review* (75) 1999: 111-120.

“Muslims in Early America.” *Journal of Southern History* (60) 1994: 671-710.

“Timbuktu under Imperial Songhay: A Reconsideration of Autonomy.” *Journal of African History* (31) 1990: 5-24.

“Bundu in the Eighteenth Century.” *International Journal of African Historical Studies* (20) 1987: 61-73.

“The Problem with Malik Sy and the Foundation of Bundu.” *Cahiers d'études africaines* (100) 1985: 537-553.

“Islam and the Myth of African Inferiority.” (under revision).

“War in Futa Jallon: Holy or Profane?” (under revision)

## ENCYCLOPEDIA ARTICLES

“Slavery.” *The Black Experience in the Western Hemisphere* (Ann Arbor, MI: ProQuest Information and Learning and Schomburg Center for Research in Black Culture, 2006). Colin Palmer, editor-in-chief.

“African American Religious Experience.” *The Black Experience in the Western Hemisphere* (Ann Arbor, MI: ProQuest Information and Learning and Schomburg Center for Research in Black Culture, 2006). Colin Palmer, editor-in-chief.

“Slave Religions.” *Encyclopedia of African-American Culture and History: The Black Experience in the Americas (EAACH)* (Farmington Hills, MI: Macmillan, 2006). Colin Palmer, editor-in-chief.

“Migration.” *Encyclopedia of African-American Culture and History: The Black Experience in the Americas (EAACH)* (Farmington Hills, MI: Macmillan, 2006). Colin Palmer, editor-in-chief.

“The Middle Passage.” *The American Heritage Encyclopedia of American History* (Guilford, CT: Sachem Publishing, 1998). John Mack Faragher, general editor.

“The Slave Trade.” *The American Heritage Encyclopedia of American History* (Guilford, CT: Sachem Publishing, 1998). John Mack Faragher, general editor.

“Muslims in America.” *Encyclopedia of Slavery* (New York, Macmillan Reference, 1998). Paul Finkelman and Joseph C. Miller, general editors.

“Sierra Leone.” *Encyclopedia of Slavery* (New York, Macmillan Reference, 1998). Paul Finkelman and Joseph C. Miller, general editors.

“Solomon, Job Ben.” *Encyclopedia of Slavery* (New York, Macmillan Reference, 1998). Paul Finkelman and Joseph C. Miller, general editors.

“West Africa: The Medieval Western Sudan.” *Encyclopedia of Slavery* (New York, Macmillan Reference, 1998). Paul Finkelman and Joseph C. Miller, general editors.

## REVIEW ARTICLES

Sylviane A. Diouf. “*Servants of Allah: African Muslims Enslaved in the Americas* (New York and London: New York University Press, 1998).” In *The Journal of Southern History* 66 (May 2000): 407.

Vera Lawrence Hyatt and Rex Nettleford, eds. "*Race, Discourse, and the Origin of the Americas: A New World View* (Washington, D.C.: Smithsonian Institution Press, 1995)." In *The Georgia Historical Quarterly* 80 (Winter, 1996): 887-89.

Jack D. Forbes, "*Africans and Native Americans: the Language of Race and the Evolution of Red-Black Peoples* 2nd ed. (Urbana and Chicago: University of Illinois, 1993)." In *Journal of Southern History* 61 (August 1995): 569-70.

Olga F. Linares, "*Power, Prayer and Production: The Jola of Casamance, Senegal* (Cambridge: Cambridge University, 1992)." In *International Journal of African Historical Studies* (27) 1994: 136-37.

Thomas A. Hale, "*Scribe, Griot, and Novelist: Narrative Interpreters of the Songhay Empire* (Gainesville: University of Florida, 1990)." In *International Journal of African Historical Studies* 25 (1992): 146-47.

William D. Pierson, "*Black Yankees: The Development of an Afro-American Subculture in Eighteenth Century New England* (Amherst: University of Massachusetts, 1988)." In *Canadian Journal of African Studies* (23) 1989: 328-329.

Dennis Cordell, "*Dar al-Kunti and the Last Years of the Trans-Saharan Trade* (Madison: University of Wisconsin, 1985)." In *Canadian Journal of African Studies* (21) 1987: 103-105.

#### RESEARCH PROJECTS:

Early/Middle West African Savannah and Imperial Songhay (under way).  
Antonio Maceo (projected).  
A Comprehensive, Interpretive Study of the African Diaspora (projected).  
West Africans in "Moorish" Spain, Portugal (projected).  
African Repatriation from Brazil and the Caribbean in the Nineteenth Century (projected).

#### HONORS AND AWARDS:

2006 Award, Nonfiction Category, of the Black Caucus of the American Library Association (BCALA) for *Black Crescent: The Experience and Legacy of African Muslims in the Americas* (Cambridge U. Press, 2005).  
Spelman College Scholar of the Year Award, 1992-93.  
Bush Research Grants, Spelman College, 1989 and 1990.  
Fulbright Postdoctoral Scholar (Senegal), 1987-88.  
Malone Fellow (Tunisia), National Council on U.S.-Arab Relations, 1990.

Washington University Overseas Research Grant, 1986.  
CIC Fellow, 1981-85.

PROFESSIONAL ACTIVITIES:

Director and Founder, Association for the Study of the Worldwide African Diaspora (**ASWAD**), 2000 - 2007.

Member, International Scientific Committee of the Slave Route Project (CSI), United Nations Educational, Scientific and Cultural Organization (UNESCO), 2009-2013.

Member, Editorial Board of Cambridge University Press, Africa Series.

Member, Editorial Advisory Board, *Journal of African History*, 2007-2010.

Member, Editorial Board, *African and Black Diaspora: An International Journal*.

Chair, TIAA-CREF Ruth Simms Hamilton Research Fellowship Selection Committee, 2005 - present.

Member of Review Committee, Department of History, Ohio State University, Columbus, Ohio. November 12-14, 2008.

Consultant, *Slave Routes: Resistance, Abolition and Creative Progress*. The Schomburg Center for Research in Black Culture and New York University. October 9-11, 2008. New York, New York.

Member of Review Committee, Department of History, Dartmouth College. Hanover, New Hampshire. May 20-22, 2008.

Consultant, *Prince Among Slaves: The Amazing True Story of an African Prince Enslaved in the American South* (documentary of the life of Abd al-Rahman). Premiered February 4, 2008.

Consultant, *African American Imprint* (cultural exhibit to be launched in 2008). January 2008. Schomburg Center for Research in Black Culture. New York, NY.

Conference Organizer, *Interrogations of Freedom: Memories, Meanings, Migrations*, an **ASWAD** Conference held in Barbados. Co-sponsored by New York University and the University of the West Indies, Cave Hill. October 9-12, 2007.

Member, Council of the Omohundro Institute of Early America History and Culture and Board of Editors, *William and Mary Quarterly*, 2002-2005.

Consultant, The National Slavery Museum Project (The Honorable L. Douglas Wilder, Chairman), 2002 - 2004.

Facilitator, "The Transatlantic Slave Trade: Critical Perspectives in History, English, and Anthropology," Mellon Faculty Seminar at the Gorée Institute, Senegal, July 9-20, 2004.

Conference Co-Organizer (with David Roediger and Robert Hill), "Africans, Culture, and Intellectuals in North America: P. Sterling Stuckey and the Folk," *A Celebration of the Work and Legacy of P. Sterling Stuckey on the Occasion of His Retirement*, University of California, Riverside, May 21-22, 2004.

Conference Organizer, *Affirmations and Contestations: Interrogating the Connections between Africa and the African Diaspora*, an **ASWAD** Conference held in Evanston, Illinois. Co-sponsored by the Program of African Studies at Northwestern University, and Smith College, October 2-4, 2003.

Conference Organizer, *Crossing Boundaries: The African Diaspora in the New Millennium*, an **ASWAD** Conference held in New York City. Co-sponsored by New York University, The Schomburg Center for Research in Black Culture, and Oberlin College, September 20-23, 2000.

Member, Selection Committee for the Schomburg Center's Scholars-in-Residence Program, New York, NY, 1999-2000, 2000-2001.

Member, Advisory Board for the Carter G. Woodson Institute for Afro-American and African Studies, University of Virginia, 2000-2001.

Consultant, New York African Burial Ground Project - collaboration with colleagues at Howard University, current repository of the remains, to research the historical context of the burial ground. My specific charge is to look at religious beliefs and practices of Africans and their descendants in New York. Under the direction of Professor of Anthropology Michael Blakey, 1996-99.

Consultant, "West Africans in Colonial Mississippi," Thirteenth Annual Social Studies Teachers Workshop. The Old Capitol Museum of Mississippi History. Jackson, Mississippi, November 1, 1996.

Spelman Representative to the "African Initiatives in Knowledge," a Consortial Program between Spelman College, Morehouse College, Clark-Atlanta University, Morris Brown College, and Emory University with funding from the Ford Foundation, 1995-97.

Consultant, Delta Teachers Academy Team, The National Faculty - Southern Region, 1995-97.

Coordinator, “Internationalizing the University: Africa and the Americas” (under the auspices of the Consortium for Inter-Institutional Collaboration in African and Latin American Studies, or CICALS), Spelman College, March 10-12, 1995.

Member, Presidential Commission on the Future of Spelman College, 1994-95.

Facilitator, “Internationalizing the Curriculum at the Smaller Liberal Arts Colleges and Universities” (under the auspices of the Consortium for Inter-Institutional Collaboration in African and Latin American Studies, or CICALS), Michigan State University, November 18-20, 1994.

Member, Advisory Board, Consortium for Inter-Institutional Collaboration in African and Latin American Studies, or CICALS), 1989-97.

Member, Carter Center Delegation of Monitors, Ghanaian Presidential and Parliamentary Elections, November, December 1992.

Member, Advisory Board, West African Research Association (WARA), 1989-90.

Co-Chair, Southern (U.S.) Regional Promotion of Journal *African Commentary*, 1988-89.

Referee for manuscripts submitted for publication to the *Journal of African History*, *International Journal of African Historical Studies*; *Cahiers d'études africaines*, *William and Mary Quarterly*, Duke University Press, Indiana University Press, Cambridge University Press, Louisiana State University Press, New York University Press, etc.

#### SELECTED PAPERS, SCHOLARLY PRESENTATIONS, and PUBLIC LECTURES:

Invited Lecturer: “Barack Obama and the Diasporic Moment.” Trinity United Church of Christ. February 8, 2009. Chicago, Illinois.

Keynote Speaker: “Black Studies: Whither Africa?” Delivered for the 40<sup>th</sup> Anniversary of *Black Studies*, Department of Africana Studies, University of North Carolina, Charlotte. November 18, 2008.

Invited Panelist: “The African Diaspora and the World Course at Spelman: History, Legacy and New Directions”; and “The African Diaspora and Globalization: History and New Directions.” *In Celebration of the 15<sup>th</sup> Anniversary of the African Diaspora and the World Program* at Spelman College. November 7-8, 2008. Atlanta, Georgia.

Plenary Session Panelist (with Maya Angelou, Amiri Baraka, Ali Mazrui, Howard Dodson, Jayne Cortez, Christiane Taubira-Deannon, and Rex Nettleford): *Slave Routes: Resistance, Abolition and Creative Progress*. The Schomburg Center for Research in Black Culture and New York University. October 9, 2008. New York, New York.

Invited Lecturer: "Middle Passage: Polyglottal Approximations." Delivered for the *Crossings Transnationalism Conference*. Sponsored by the Center for Humanities at Temple University (CHAT). April 18, 2008. Temple University. Philadelphia, PA.

Invited Speaker: "African Muslims in the Americas: Colonial Times to the Present." Delivered for the 2007-08 Speaker Series, *Atimodemo: Voices from the African Diaspora*. Sponsored by The Intercollegiate Department of Black Studies at the Claremont Colleges. March 6, 2008. Scripps College. Claremont, CA.

Invited Speaker: "Africans, Culture, and Islam in the Lowcountry." Delivered for the symposium, *The Atlantic World and African American Life and Culture in the Georgia Lowcountry: 18<sup>th</sup> to the 20<sup>th</sup> Century*. Sponsored by the Ossabaw Island Foundation, Georgia Historical Society, Armstrong Atlantic State University, Georgia Southern University, Savannah State University, and the University of Georgia Press. February 28, 2008. DeSoto Hilton. Savannah, Georgia.

Invited Lecturer: "African Muslims in the Americas." February 19, 2008. Delivered for the *W.E.B. Du Bois Speaker Series*. Sponsored by the Africana Studies Program. University of Miami. Miami, Florida.

Keynote Speaker: "Global Africa: Whence Its Past? Whither Its Future?" February 13, 2008. Delivered for the *Tenth W.E.B. Du Bois Lecture*. Sponsored by the Center of African Studies, African American Studies and Research Program, and the Center for Advanced Study/Miller Comm Lectures. University of Illinois, Urbana-Champaign.

Keynote Speaker: "The Transatlantic Slave Trade: Should We Forget and Move On?" February 5, 2008. Delivered in *Commemoration of the 200<sup>th</sup> Anniversary of the U.S. Abolition of the Trans-Atlantic Slave Trade (TAST)*. Sponsored by Africa American Studies and the Department of History. Rowan University. Glassboro, New Jersey.

Invited Panelist: "Contemplating Diaspora," for the panel, *Africans and the African Diaspora* (with Gwendolyn Midlo Hall, Selwyn H.H. Carrington, Michael Turner, Bernice Reagon, and Sheila Walker). January 10, 2008. For the National Archives Symposium: *Abolition and the Road to Freedom: 200<sup>th</sup> Anniversary of the Slave Trade Act of 1808*. National Archives, Washington, D.C.

Invited Lecturer: "Developments in the Study of the African Diaspora." April 18, 2007. Co-sponsored by the Department of History, the Ledonia Wright Cultural Center, and the Thomas Harriot College of Arts and Sciences. East Carolina University. Greenville, North Carolina.

Invited Lecturer: "The Verges of Diasporic Practice and Experience." April 9, 2007. Delivered for the Department of History's *African American History Speaker Series*. University of Texas. Austin, Texas.

Invited Lecturer: "The African Diaspora and the Academy." April 3, 2007. Sponsored by the Mellon Mays Undergraduate Program. Washington University. St. Louis, Missouri.

Keynote Speaker: "Abolition of the Transatlantic Slave Trade 1807/8: Consequences and Legacies." March 28, 2007. Delivered for the *John W. Davison Lecture Series*. Fort Valley State University. Fort Valley, Georgia.

Invited Lecturer: "Global Africa." March 19, 2007. Delivered in conjunction with consulting for the Departments of African American Studies and History. Oberlin College. Oberlin, Ohio.

Invited Lecturer: "Complicated Identities: The African Diaspora." February 21, 2007. Delivered in honor of *Black History Month* at Arizona State University. Tempe, Arizona.

Keynote Speaker: "'Black' Identity in the American South: An Atlantic Perspective." February 8, 2007. Delivered as the *Porter L. Fortune, Jr. Lecture*. The University of Mississippi. Oxford, Mississippi.

Invited Lecturer: "Muslims in the Americas: Further Thoughts on *Black Crescent*." February 1, 2007. Delivered for the African American Studies Program. University of Houston. Houston, Texas.

Keynote Speaker: "Perception and Reality: Diasporic Identities through Time and Space." December 7, 2006. Delivered for the Conference *Blacker Than Thou: Authenticity and Identity in the Diaspora*. Purdue University. West Lafayette, Indiana.

Invited Lecturer: "African Muslims and Their Legacies in the Americas." April 5, 2006. Delivered for the *Boston University African Diaspora Lecture Series*. Boston University. Boston, Massachusetts.

Invited Lecturer: "African Muslims in the Americas." April 4, 2006. Delivered for the *Barnard Forum on Migration*. Barnard College. New York, New York.

Keynote Speaker: "The African Diaspora and Globalization: The Eddies of Our Times." March 23, 2006. Delivered for the Conference *African Diaspora Studies and the Disciplines*. University of Wisconsin. Madison, Wisconsin.

Invited Presenter: "Diasporic Africa." February 14, 2006. *Works-In-Progress Series*, Program in African American Studies. Princeton University. Princeton, New Jersey.

Invited Speaker: "African Muslims in the Americas." February 7, 2006. Delivered for *African American History Month*. Calvin College. Grand Rapids, Michigan.

Invited Speaker: "Meditations on Malcolm X." November 8, 2005. Sponsored by African American and African Studies. The Ohio State University. Athens, Ohio.

Keynote Speaker: "The Caribbean Moment in History." March 14, 2005. Delivered as the *Twenty-Second Annual Elsa Goveia Memorial Lecture*. The University of the West Indies, Cave Hill Campus, Barbados.

Invited Panelist: "Diasporic Africa in Slavery: Ruminations." February 19, 2005. Delivered for the conference entitled, *Past and Present of African American History*, in celebration of the *Twenty-Fifth Anniversary of the Marion Thompson Wright Lecture Series*. Rutgers University, Newark Campus, New Jersey.

Invited Speaker: "Malcolm X and the Rise of Islam in North America." February 10, 2005. Sponsored by the Department of Black and Hispanic Studies. Baruch College. New York, New York.

Keynote Speaker: "A Harvest for the People." May 22, 2004. Delivered at the conference, "Africans, Culture, and Intellectuals in North America: P. Sterling Stuckey and the Folk," *A Celebration of the Work and Legacy of P. Sterling Stuckey on the Occasion of His Retirement*, 21-22 May, 2004. University of California, Riverside.

Invited Speaker: "Noble Drew Ali and Islam in North America." February 25, 2004. Center for African Studies, The Ohio State University. Athens, Ohio.

Invited Speaker: "The African Imaginary and Noble Drew Ali." November 17, 2003. Program of African Studies at Emory University. Atlanta, Georgia.

Invited Speaker: "A Consideration of Slavery, Economy, and Gender in the African Diaspora." June 29, 2003. Delivered for the *African Diaspora: The Ming of the Atlantic World. International Conference on the Legacy of Slavery in the Caribbean*. Sponsored by the UNESCO Netherlands Antilles National Commission, Willemstad, Curaçao.

Keynote Speaker: "Of Du Bois and Diaspora: The Challenge of African American Studies." April 11, 2003. Delivered on Occasion of the *Thirtieth Year Anniversary Celebration of African American Studies at Oberlin College*. Oberlin, Ohio.

Invited Panelist: "African American Studies in the Nineteenth Century: Precursors and Paradigms." March 20, 2003. Delivered for the *Back to the Future of Civilization: Celebrating Thirty Years of African American Studies at Penn*, University of Pennsylvania. Philadelphia, Pennsylvania.

Invited Panelist: "Slavery's Buried Past: The Archaeology of Slavery." February 1, 2003. Program at the Field Museum, Chicago, Illinois.

Invited Speaker: "Assymetric Response: Religion, Resistance and Slavery in the Islamic World and the Americas." November 7, 2002. Workshop Presentation at the University of Pittsburgh. Pittsburgh, Pennsylvania.

Invited Speaker: "Noble Drew Ali, Islam, and the African American Experience." Delivered for the *African Diaspora Series*, University of California-Riverside. Riverside, California.

Invited Speaker: "The Implications of September 11<sup>th</sup> for Africa and the African Diaspora." February 22, 2002. Delivered for *African Awareness Month*. Morehouse College. Atlanta, Georgia.

Invited Speaker: "African Muslims in the Americas." February 13, 2002. Delivered for *Black History Month*. Wesleyan University. Middletown, Conn.

Invited Speaker: "Noble Drew Ali and the Growth of Islam in North America." April 9, 2001. Delivered for the *Lorraine Williams Lecture Series*, Howard University, Washington, D.C.

Invited Speaker: "Bilateral Time: Reparations and the African-Descended." February 20, 2001. Delivered for African Heritage Month. New York University. New York, New York.

Invited Speaker: "Exchanging Our Country Marks: The Transformation of African Identities in the Colonial and Antebellum South." February 16, 2001. Delivered for the *Hezekiah Alexander Lecture Series* at the Charlotte Museum of History.

Invited Paper: "Gender and Identity Formation among the African-Descended in North America." February 14, 2001. Delivered for the Office of Multi-Cultural Affairs and the African and African Diaspora Studies Program. Bard College. Annandale-on-the-Hudson, New York.

Invited Paper: "Reflections on the African Diaspora." December 1, 2000. Delivered for the *Friends Series Colloquium* of the African and African American Studies Program at Duke University. Durham, North Carolina.

Invited Panelist: "A Politics of Healing: Africa, the Diaspora, and the Slave Trade." November 18, 2000. Part of a roundtable discussion entitled, *The Representation of Africa: Scholarly Issues for the 21<sup>st</sup> Century*. African Studies Association Annual Meeting. Nashville, Tennessee.

Invited Paper: "A Quality of Anguish: The Igbo Response to Enslavement in the Americas." July 11, 2000. Delivered at the conference *The Atlantic Slave Trade and Its Aftermath: The Interior of the Bight of Biafra and the African Diaspora*. Sponsored by the University of Nigeria, Nsukka and the Nigerian Hinterland Project. Enugu, Enugu State, Nigeria. July 10-14, 2000.

Invited Paper: "American Moors: Islamic Sensibility and Identity Re-Formation in Post-Slavery North America." June 29, 2000. Delivered at the conference *Liberté, identité, intégration et servitude*. Sponsored by the Fondation Alizés, the Nigerian Hinterland Project, and Al-Akawayn University. Ifrane, Morocco. June 29-30, 2000.

Invited Paper: "The Question of Identity in the New World." February 24, 2000. Delivered at the Rutgers Center for Historical Analysis. Part of the 1997-1999 series: *The Black Atlantic: Race, Nation, and Gender*. Rutgers University. New Brunswick, New Jersey.

Cincinnati Lecturer: "Africans in Eighteenth Century America." November 3, 1999. Delivered at the Virginia Military Institute. Sponsored by the Society of the Cincinnati in the State of Virginia and the VMI Department of History and Politics. Lexington, Virginia.

Invited Panelist: "A Desire to Be Made Whole: Patterns of Distribution and Reconstitution among Africans in the Americas." October 5, 1999. *Slave Routes: the Long Memory*. Conference convened by the Africana Studies Program and the Institute of African-American Affairs at New York University, New York. October 5-9, 1999.

Invited Speaker: "The Formation of African American Identity in Colonial America." March 26, 1999. Delivered at the Thomas Jefferson Memorial Foundation. Monticello, Virginia.

Invited Speaker: "African Identity and Slavery in the Americas." February 26, 1999. Department of History, University of California-Riverside. Riverside, California.

Invited Speaker: "Sufism, Secret Societies, and Freemasonry in Early Twentieth-

Century African American Social Movements, with Particular Emphasis on the Mission of Noble Drew Ali." February 25, 1999. Delivered for the *Atlantic Societies Colloquium*. UCLA. Los Angeles, California.

Commentator, "The Impact of the Slave Trade on the Americas." *Transatlantic Slaving and the African Diaspora: Using the W.E.B. Du Bois Institute Dataset of Slaving Voyages*. September 11-13, 1998. Sponsored by the Omohundro Institute of Early American History and Culture, and the W.E.B. Du Bois Institute of Afro-American and Africana Studies at Harvard University. Williamsburg, Virginia.

Guest Speaker for Workshop "Roots: The African Background of American Culture, through the Trans-Atlantic Slave Trade." June 8-July 3, 1998. NEH Summer Institute of College Teachers, The Virginia Foundation for the Humanities and Public Policy. Charlottesville, Virginia.

Invited Panelist, "Umar b. Said: An 1831 Arabic Narrative by an American Slave." May 2, 1998. Harvard University. Sponsored by the Afro-American Studies Department and the W.E.B. Du Bois Institute. Cambridge, Massachusetts.

Panel Chair, "African Religions in Nineteenth Century Bahia." April 17, 1998. Conference on *Rethinking the African Diaspora: The Making of a Black Atlantic World in the Bight of Benin and Brazil*. Emory University. Atlanta, Georgia.

Invited Panelist: "The Transatlantic Slave Trade: Testimony from the WPA Interviews." May 24, 1997. Conference on *The Atlantic Slave Trade in African and African American Memory*. The University of Chicago. Chicago, Illinois.

Invited Panelist and Roundtable Discussant: "Race, Cultural Identity, and Pan-Africanism." January 24, 1997. *Africa, Pan-Africanism, and the New World Order. Cultures in Conflict Series Symposium* hosted by the University of Georgia. Athens, Georgia.

Invited Panelist: "Egypt, Africa, and the Academy: One View." January 3, 1997. American Historical Association 111th Annual Meeting. New York, New York.

Invited Panelist: "African-American Studies in the South and at Historically Black Institutions." October 18, 1996. *The Future of African-American Studies: A Conference on Theory, Pedagogy and Research*. Columbia University. New York, New York.

Guest Speaker and Participant in Workshop "Rethinking African-American History and Literature through Autobiography." June 10-21, 1996. NEH Summer Institute for College Teachers, The Faculty Resource Network. New York University. New York, New York.

Invited Speaker: "Muslims in Early America." October 1, 1995. Washington University. St. Louis, Missouri.

"'If a Zanj were to Fall from Heaven to Earth He Would Beat Time as He Goes Down': Islam and the Myth of African Inferiority." November 2, 1990. African Studies Association. Baltimore, Maryland.

"Gao, Timbuktu, and Lines of Authority in Imperial Songhay." November 3, 1989. African Studies Association. Atlanta, Georgia.

"Muslim Slaves in the Colonial and Antebellum South." October 26, 1989. Association for the Study of Afro-American Life and History 75th Annual Meeting. Chicago, Illinois.

"Edward W. Blyden and Religion in Africa." February 6, 1989. Delivered for Black History Month, Spelman College. Atlanta, Georgia.

"Examining the Roots of Holy War: Guinea in the Eighteenth Century." February 12, 1987. *African Forum Series*, Washington University. St. Louis, Missouri.

"Effects of Reform Movements upon the Development of Bundu." October 30, 1986. African Studies Association. Madison, Wisconsin.

#### COURSES TAUGHT:

Conceptualizing the African Diaspora (grad)  
African Culture and Experience in North America (grad)  
Intellectual History of Africa and the African Diaspora (grad)  
The African Diaspora: Literature of the Field (grad)  
Africa: Literature of the Field (grad)  
Islam in West Africa (grad)  
Islam in Africa (grad and undergrad, separate courses)  
West Africa (grad and undergrad, separate courses)  
West Central Africa (grad)  
Africa in Antiquity (undergrad)  
African Civilization, Antiquity to ca. 1600 (undergrad)  
African Civilization, ca. 1600 to the Present (undergrad)  
African Culture in the Antebellum South (undergrad)  
African History through African Literature (undergrad)  
The African Diaspora (undergrad)  
The African Diaspora and the World (undergrad)  
Islam Beyond the Central Islamic Lands (undergrad)  
Africans in the Americas (undergrad)  
Historical Methods (undergrad)  
Historiography (undergrad)

World Civilization, Antiquity to the Present (undergrad)